## **AGENDA**

7:00 p.m. Public Comment.

7:05 p.m. Brendhan Zubricki – Town Administrator's Report for the period covering January 24<sup>th</sup>, 2009 through February 6<sup>th</sup>, 2009, regarding the following items:

- \* Youth Commission Annual Report
- \* Status of Proposed Digging Limit Regulations Change
- \* Essex Youth Commission Ideas and Structure
- \* Appointment of Town Building Committee
- \* Conomo Point Subdivision Options
- \* Consulting Planner Quotations
- \* Essex Property Revaluation Consulting Agreement
- \* Joint Roundtable Meeting
- \* Special Town Meeting, March 9, 2009
- \* Draft Annual Town Meeting Warrant
- \* Annual Legal Update

7:30 p.m. Jessica Yurwitz

8:00 p.m. Daniel Bruce – Police Academy

Chief Silva Evaluation

8:30 p.m. Finance Committee

#### Other Business:

- Approve and sign the weekly warrant in the amount of \$135,225.25.
- Approve and sign the minutes for the January 26, 2009, Selectmen's Open Meeting and the January 26, 2009 Selectmen's Executive Session.
- ➤ Review a letter from the Department of Public Works regarding seasonal water connections.
- Consider a request to issue a proclamation designating May 1<sup>st</sup> Silver Star Banner Day in honor of the wounded and ill soldiers of the Town of Essex.

## Licensing Board:

### **Auction Permit:**

• Robert Landry, d/b/a L.A. Landry Antiques, for use on Tuesday, March 10<sup>th</sup>, 2009, between the hours of 2:00 p.m. and 8:00 p.m. within the confines of 125 Main Street.

## One-Day Wine and Malt License:

 Geraldine Morrissey, the Geraldine Morrissey Wedding, for use on Saturday, July 25<sup>th</sup>, 2009, between the hours of 2:00 and 11:00 p.m. within the confines of the Essex Conference & Recreation Center at 1 Conomo Point Road.

# **AGENDA**

One-Day Entertainment License:

• Geraldine Morrissey, the Geraldine Morrissey Wedding, for use on Saturday, July 25<sup>th</sup>, 2009, between the hours of 2:00 and 11:00 p.m. within the confines of the Essex Conference & Recreation Center at 1 Conomo Point Road.

REMINDER: The next Board of Selectmen's meeting will be held on Monday, February 23, 2009, at 7:00 p.m. at the T.O.H.P. Burnham Public Library.